

UNITED STATES DISTRICT COURT FOR THE  
WESTERN DISTRICT OF WASHINGTON  
AT SEATTLE

UNITED STATES OF AMERICA,

Plaintiff,

v.

JACK PERSHING SEXTON and  
RONALD CLAUDE KETTELLS,

Defendants.

No. CR11-383-RSL

**FINAL ORDER OF FORFEITURE**

THIS MATTER comes before the Court on the United States' Motion for Entry of a Final Order of Forfeiture for the following property:

1. A Hi-Point semi-automatic pistol, serial number P1358297 and associated ammunition.

The Court, having reviewed the record in this matter, FINDS:

On June 21, 2013, the Court entered a Preliminary Order of Forfeiture for each Defendant, finding the above-identified property, among other property, forfeitable pursuant to 18 U.S.C. § 924(d) and 28 U.S.C. § 2461(c) and forfeiting the Defendants' interest in it. Dkt. Nos. 164, 166;

Thereafter, the United States published notice of the pending forfeiture as required by 21 U.S.C. § 853(n)(1) and Federal Rule of Criminal Procedure ("Fed. R. Crim. P.")

1 32.2(b)(6)(C), Dkt. No. 210, and also attempted to provide direct notice to four potential  
2 claimants pursuant to Fed. R. Crim. P. 32.2(b)(6)(A);

3 One claim was filed to one of the firearms and its associated ammunition; the  
4 government recognized that claim and returned that firearm and associated ammunition  
5 to the claimant. Dkt. Nos. 214, 216. No third party claim was filed for the above Hi-Point  
6 semi-automatic pistol, serial number P1358297 and associated ammunition, and the time  
7 for filing a claim has expired.

8 THEREFORE, THE COURT ORDERS:

9 1. No right, title, or interest in the above-listed property exists in any party  
10 other than the United States;

11 2. The property is fully and finally condemned and forfeited, in its entirety, to  
12 the United States; and

13 3. The United States Department of Justice, and/or its representatives, are  
14 authorized to dispose of the property in accordance with the law.

15 IT IS SO ORDERED.

16 DATED this 5<sup>th</sup> day of March, 2020.

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20 THE HON. ROBERT S. LASNIK  
21 UNITED STATES DISTRICT JUDGE  
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1 Presented by:

2  
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